

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: January 24, 2018

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (New NOI Filing)

7:00 pm 159 Dodge Hill Road/Travis Brown, Andrews Survey
DEP #303- Stockwell Farm LLC, Co-Trustees

Public Hearing (New NOI filing)

7:10 pm 11 Pleasant Valley Road/Galaxy Pass LLC
DEP #303-0851 Michael O'Brien, Patrick Doherty

Project update

7:20 pm 219 Whitins Road/Chris Windle, owner

Board Business

Discussions:

Posted: